

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | M.P. PUBLIC SCHOOL |
| 2 | AFFILIATION NO. (IF APPLICABLE) | 2131551 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 71057 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | MATHURA NAGAR, ANANDNAGAR, DISTT MAHARAJGANJ, UTTAR PRADESH, 273155 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | Roychan Antony, M.Sc. B.Ed. |
| 6 | SCHOOL EMAIL ID | mppublicschool2010@gmail.com |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 8318947334 |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://11nq.com/5tyhguw |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://11nq.com/dd5psyk |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://s11nk.com/8x80hhg |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://s11nk.com/z2iwcdj |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://11nq.com/jytx7i6 |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://11nq.com/fboi4co |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://s11nk.com/4ohsuwy |

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| 8 | COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT | https://s11nk.com/ijpeqm0 |
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NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|-------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://s11nk.com/kq2c2zx |
| 2 | ANNUAL ACADEMIC CALANDER. | https://s11nk.com/xegbbzf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://s11nk.com/o7907i7 |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://s11nk.com/6hvkwpr |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY) | https://11nq.com/qwoy8p8 |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023-24 | 145 | 145 | 143 | 98.62 |
| 2 | 2024-25 | 167 | 167 | 159 | 95.21 |
| 3 | 2025-26 | 150 | 149 | 148 | 99.32 |

RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023-24 | 119 | 119 | 101 | 84.87 |
| 2 | 2024-25 | 166 | 163 | 142 | 87.12 |
| 3 | 2025-26 | 139 | 139 | 108 | 77.69 |

D: STAFF (TEACHING):

| S. No. | INFORMATION | NUMBER/STRENGTH | NAME AND QUALIFICATIONS |
|--------|--|-----------------|---|
| 1. | PRINCIPAL | 01 | Roychan Antony, M.Sc. B.Ed. |
| 2. | VICE PRINCIPAL | 01 | Praveen Kumar Chand, M.A, B.Ed. |
| 3. | HEAD MISTRESS/HEADMASTER | - | - |
| 4. | TOTAL NO. OF TEACHERS | 92 | UPLOAD LIST/DETAILS |
| | ▪ PGT | 13 | https://l1nq.com/mbjo2lr |
| | ▪ TGT | 38 | https://sl1nk.com/dwqk1bl |
| | ▪ PRT | 41 | https://sl1nk.com/w7j3s3c |
| 5. | TEACHERS SECTION RATIO | 1:1.5 | - |
| 6. | DETAILS OF SPECIAL EDUCATOR | 01 | Stuti, B. A., D. El. Ed. |
| 7. | DETAILS OF COUNSELLOR & WELLNESS TEACHER | 01 | Vandana Barai, B. Sc., B.Ed. |

E: SCHOOL INFRASTRUCTURE:

| S.No. | INFORMATION | DETAILS |
|-------|--|---|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR) | 8201 |
| 2. | NO. AND SIZE OF THE CLASS ROOM (IN SQR MTR) | 60 & 47 |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR) | 7 & 56 |
| 4. | NO. AND SIZE OF LIBRARY (IN SQR MTR) | 01 & 112 |
| 5. | INTERNET FACILITY (YES/NO) | YES |
| 6. | NO. OF GIRLS TOILETS | 26 |
| 7. | NO. OF BOYS TOILETS | 30 |
| 8. | NO. OF CWSN TOILETS | 02 |
| 9. | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://l1nk.dev/rlnxb5a |
